

## NATIONAL SWORD OF THE LORD CONFERENCE

## 2025 **EXHIBITOR APPLICATION & CONTRACT**

	(5) CALCULATE YOUR COST
1 CONTACT INFORMATION Please Print Clearly	BOOTH SPACE(S) \$
Organization Name	PROGRAM AD(S) \$
	SUBTOTAL \$
Representative	AMOUNT PAID NOW
Address	Minimum Deposit Due \$100/booth \$
City/ST/Zip	BALANCE DUE
Email	by 6/15/2024 \$
Office Phone Fax	6 METHOD OF PAYMENT
Cell Phone	☐ Check/Money Order VISA
Web Address	Debit/Credit Card  Please Circle One:
DISPLAY MATERIALS Description of Materials Displayed:	AMEX MC VISA DISC
	Card #
	Exp. Date:/
FIRST TIME EXHIBITORS should include sample materials with application.	CVV:
Display materials should be shipped to:	Authorized Signature
Gospel Light Baptist Church 890 Walkertown-Guthrie Road	
Winston-Salem, NC 27101	(7) GUIDELINES AGREEMENT
	I have read the exhibitor's guidelines and agree
③ BOOTH DETAILS	to abide by them in full.
BOOTH SIZE: 8' x 8'	Signature
<b>INCLUDES:</b> 6' table, tablecloth, 2 padded folding chairs, and identifying signage	Date
COST: \$225/space	
<b>DEPOSIT:</b> \$100 (non-refundable; due with application)	8 SEND IN YOUR APPLICATION
<b>Included with purchase of booth:</b> 2.5" x 1.5" advertisement in	Email to: hartwalker@swordeftheler

OFFICE USE ONLY Date Received:\_ Approved By:\_

bartwalker@swordofthelord.com

Sword of the Lord

P. O. Box 1099

Murfreesboro, TN 37133

Email to:

Mail to:

**RENTAL AGREEMENT** 

1. I would like to rent \_\_\_\_\_ booth(s) at \$225 ea.

2. I would like to purchase  $\_\_\_$  half-page ad(s) at \$25 ea.

3. I would like to purchase \_\_\_\_\_ full-page ad(s) at \$50 ea.

the National Sword Conference program\*

\*Exhibitor is responsible for design and submission of ad

Half-Page Ad: +\$25 Full-Page Ad: +\$50